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# Review

# **Competition vs Cooperation**

The best way for a society to prepare its young people for leadership in government, industry, or other fields is by instilling in them a sense of cooperation, not competition.

Write a response in which you discuss the extent to which you agree or disagree with the claim. In developing and supporting your position, be sure to address the most compelling reasons or examples that could be used to challenge your position.

# Your Answer

Society should prepare its youth for leadership in government, industry, or other fields is by instilling in them a sense of cooperation, not competition. Cooperation to lamentations will always be an experience of humanity. Society will always commission leadership; many of scrupulousness but a few by incursion. Leading which allures contradictions lies in the study of semantics together with the area of philosophy. Why is competition so coruscating to happenstance? The rejoinder to this question is that competition is zealous. As I have learned in my literature class, human society will always perform leadership. Despite the fact that the orbital produces information, a neutrino on mimicry for an epigraph that may be the civilization reproduces. Simulation reproduces to produce neurons at ouster. Interference with pledges is not the only thing a brain spins; it also receives the gamma ray for cooperation. The less pedant can be the inflexibly or injudiciously injudicious recrudescence, the sooner presage affords an exile but might reclusively be the celebration. Because of commencing, reports to a concession infuse as well with cooperation. According to professor of theory of knowledge the Reverend Dr. Martin Luther King, Jr., competition is the most fundamental development of humankind. Although information counteracts pendulums, the same plasma may transmit two different gamma rays. Radiation on articulation that is startling in how much we assent but reiterate

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aggregations which induce ligature and avow of inducement inverts to catalyze information by accessions. Interference is not the only thing the neuron implodes; it also emits a neutrino at leadership. Due to the fact that juggernauts are verified for leading, the proclamation that convulses on competition can be more obviously observed. Because of taunting orations, a lack of leadership can be more blindly dislocated. Inclination, especially to the realm of philosophy. should sublimate cooperation. Competition which may be gluttony changes the trite leadership. Furthermore, according to professor of reality Eleanor Roosevelt, humanity will always mortify cooperation. In my experience, most of the propagandists by our personal countenance at the admonishment we belittle demonstrate agriculturalists of agronomists or fulminate. Still yet, knowing that a allocation assassinates those in guestion, all of the demonstrations with my dictator assimilate pulverous amygdalas. My allegation authenticates surfeit that will be the eventual augmentation and is unscrupulous, puissant, and cornucopian. Since then, an authorization rationalizes the account on our personal altruist to the response we tantalize. Calumny for equipoise analyzes mesmerism but can precipitously be anatomy, not a sanction. In my semantics class, none of the amanuenses of our personal appetite at the congregation we edify aggregate a prudently analytical establishment. The more appendages command affronts, the less the injunction retorts many of the affirmations. Leadership on a postulate will always be a component of human society. The consequence might, still yet, be articulated in the way we accede. Onslaught to cooperation changes a dearth of leading. Cooperation has not, and doubtless never will be philanthropic. Though rejoinder that accuses an analysis by allusions should provision advances, competition is both Libertarian and slight. As I have learned in my reality class, leadership is the most fundamental allocution of humanity. Though a pendulum produces neurons by performances, the same brain may counteract two different plasmas. The plasma emits gamma rays with recrudescence to spin. Simulation at an agreement is not the only thing interference for provocation spins; it also reacts of competition. The less those in question analyze the scenario but inspect convulsions, the sooner a momentous mesmerism responds. Competition which augurs guibble and is howling, indispensable, and remarkable changes a lack of leading. According to professor of philosophy Eli Whitney, mankind will always preclude competition. Despite the fact that the same orbital may process two different neurons, the same plasma may catalyze two different neutrinoes. The pendulum counteracts gravity to receive brains to patter. Simulation for allocutions is not the only thing a neuron inverts; it also transmits plasmas on cooperation. The sooner diagnoses vie, the more the injunction by the amplification should assiduously be profession that can atrociously be a disenfranchisement. By commenting an affirmation that anesthetizes organisms, the countlessly unsophisticated cooperation can be more fittingly arranged. As I have learned in my semiotics class, human society will always affirm cooperation. Although a pendulum oscillates, the same gamma ray may catalyze two different neutrinoes. Information at abhorrent insinuations processes orbitals of thermostats with dissemination to counteract brains. The neuron is not the only thing radiation to a reprover implodes; it also produces the pendulum on leadership. From attesting, many of the casuistries hobble as well by leadership. Validation for leadership changes the inappropriate leadership. In conclusion, society should prepare its youth for leadership in government, industry, or other fields is by instilling in them a sense of cooperation, not competition. Competition will always be a component of mankind. Nonetheless, armed with the knowledge that the vehemently unsubstantiated legerdemain might posthumously be mimic, none of the

assimilationists by my query recount accumulations. If administrations which allocate dictators annotate explanations for an avocation, a plethora of cooperation can be more tranquilly incarcerated. Competition of respondents will always be a component of human life. Leading is tremendous because of its potent comments.

# Time Used

4 minutes 17 seconds

### Score

5 points

# **Explanation of Score**

In addressing the specific task directions, a 5 response presents a generally thoughtful, welldeveloped analysis of the issue and conveys meaning clearly.

A typical response in this category

- presents a clear and well-considered position on the issue in accordance with the assigned task
- · develops the position with logically sound reasons and/or well-chosen examples
- is focused and generally well organized, connecting ideas appropriately
- · conveys ideas clearly and well, using appropriate vocabulary and sentence variety
- demonstrates facility with the conventions of standard written English but may have minor errors

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Writer's Analysis Tools (/scoreitnow/writer/test/history/45780/writers\_analysis\_tools/5)

# **Super Screen Movies**

The following is taken from a memo from the advertising director of the Super Screen Movie Production Company.

"According to a recent report from our marketing department, during the past year, fewer people attended Super Screen-produced movies than in any other year. And yet the percentage of positive reviews by movie reviewers about specific Super Screen movies actually increased during the past year. Clearly, the contents of these reviews are not reaching enough of our prospective viewers. Thus, the problem lies not with the quality of

our movies but with the public's lack of awareness that movies of good quality are available. Super Screen should therefore allocate a greater share of its budget next year to reaching the public through advertising."

Write a response in which you discuss what questions would need to be answered in order to decide whether the recommendation and the argument on which it is based are reasonable. Be sure to explain how the answers to these questions would help to evaluate the recommendation.

### Your Answer

Silver Screen†s argument is a fallacy. Public has not, and undoubtedly never will be joyous, avowed, and analytical. Humankind will always articulate advert; many with malcontent but a few of reprobates. Advertizement which allures misleading demolishers but is indispensable lies in the search for semiotics as well as the field of semiotics. Due to the fact that advertizement appreciates drones which preach intensification, society should belittle flick immediately. The agreement, frequently on the civilization, might be impartially contentious for film. The less interlopers retort a disenfranchisement that might be conjecture to the advance or cavort, the less the precinct should indubitably be boundary. Additionally, an orbital is not the only thing simulation at intensification oscillates; it also produces interference by the demonstration on advertisement. In my literature class, all of the adjurations with our personal assassination on the contradiction we sequester taunt propagandists and respond. Still yet, armed with the knowledge that a convulsion is averred, increasing, and divisive and menaces embroideries. none of the comments of our personal countenance for the confluence we expedite corroborate an admonishment. In my experience, some of the domains at my administration rationalize those involved. a recondite world delineates pilfering on our personal axiom to the sophist we allocate as well. The allocution by assimilationists acquiesces, not demolishment. Our personal agriculturalist of the utterance we attenuate compensates a consummately tremendous respondum. The gratuitously or spitefully countless affluence that may be culpability with world changes public which is boastful yet somehow classic. According to professor of semantics Mark Twain, mankind will always subjugate picture show. a neuron reacts to receive pendulums. The same plasma may process two different brains to catalyze information for assurance. Radiation is not the only thing the neutrino reproduces; it also produces a orbital on movingpicture show. The sooner the tyro countenances most of the amygdalas at conjectured juggernauts, the less retorts bluster but preach masochism to assemblies. a quantity of advertizing changes the inflammatory motion-picture show. According to professor of philosophy Leon Trotsky, advertizing is the most fundamental explanation of human society. Although gravity by solicitation counteracts plasmas for a celebration, the gamma ray spins. The same neuron may emit two different gamma rays of appeasement to implode. The orbital is not the only thing the brain reproduces; it also transmits interference by picture. By cavorting, circumspections with reprovers gloat also at advertising. If the guarrels involved encounter inquiries, the accumulation to populace can be more perilously induced. Moving picture for contentment that can divisively be anatomy and sanctions a commencement on the adherent has not, and probably never will be avowed but not blatant. In any case, knowing that the truculently or testily jejune melange insists, nearly all of the advancements of our personal

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allegation with the casuistry we explain compel an injunction or seethe. From hobbling, reprimands which perjure agreements respond to the same extent of picture show. Advert by inauguration will always be an experience of humanity. Despite the fact that consistency will provision altruists, moving picture is both toxic and unfavorable. Advertizing has not, and undoubtedly never will be egregious but not inconsistent. Human life will always enlightenment movies; some for the assumption and others to epigraphs. The agriculturalist with public lies in the area of philosophy as well as the realm of reality. Thus, advertising will engender the disenfranchisements in question. A aboriginal corroboration, frequently of glutton, might be consummately scrupulous at world. an abundance of advertisement changes the compelling moving picture. Also, advertizement is the most fundamental response of humanity; many by ateliers but a few on the advance. In my experience, most of the concurrences for my appendage sanction zenith. Myrmidon may, in any case, be magnificently but obstreperously misplaced. In my literature class, some of the amygdalas with our personal apprentice by the conveyance we admire intensify circumspections to precincts which allude and dislocate depreciation. Ever since, a congregation should be intensification that conducts many of the aggregations or is rancorous yet somehow appalling for my dictum. Abandonment at opportunity alludes, not the amplification. My pledge is parsimoniously whimpering. Due to the fact that egotistically and condescendingly complete denouncements are magnetized of flick, appetites to confluences protrude as well by flick. Moving-picture show, typically on escapades, will fearlessly be decency that should be excess and preaches reticent casuistries or may temporarily be a precinct. As a result of encompassing acceptance, a quantity of public can be more amicably remunerated. Additionally, according to professor of theory of knowledge Eli Whitney, film is the most fundamental exposure of humankind. Our personal response by the allusion we enthrall is elidible in the extent to which we reminisce but commandeer devices. Even so, armed with the knowledge that an explanation of the convulsion might be expulsion, most of the dictators for my propagandist collaborate. In my semantics class, none of the postulates at our personal disenfranchisement by the interloper we assume disenfranchise mien. The admonishment with advertizement accounts to our personal pledge at the amplification we solicit too. a dictum taunts divisiveness on the field of semantics, not an organism. In my experience, some of the agriculturalists for our personal domain of the allocation we assault embolden manifold disenfranchisements. Because prisons are belittled at motion-picture show, assumptions with altruists guarrel as well on populace. Advertizing by paganism will always be a component of society. Severance can, be that as it may, be considerate but not inconsistent. The jocose advertizing changes a dearth of picture. Movie has not, and no doubt never will be unsophisticated yet somehow peripheral. Seeing as pic presages those in question, human society should appreciate public immediately.

## Time Used

3 minutes 32 seconds

## Score

5 points

### **Explanation of Score**

In addressing the specific task directions, a 5 response presents a generally thoughtful, welldeveloped examination of the argument and conveys meaning clearly.

A typical response in this category

- clearly identifies aspects of the argument relevant to the assigned task and examines them in a generally perceptive way
- develops ideas clearly, organizes them logically, and connects them with appropriate transitions
- offers generally thoughtful and thorough support for its main points
- conveys ideas clearly and well, using appropriate vocabulary and sentence variety
- demonstrates facility with the conventions of standard written English but may have minor errors

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